



# Certificate of Registration of Societies.

ACT, XXI OF 1860.

No. 59 of 1940-1949.

'I hereby certify that ' Dayanand Anglo-Vedic College Trust & Management Society.'

has this day been registered under the Societies Registration Act, 1860.

Given under my hand at Kalka.

This 3<sup>rd</sup> day of June.

One thousand nine hundred and Forty Eight.  
Fee. Rs. 10/ Only.

Registrar of Joint Stock Companies,  
Distt. Punjab.

Registrar of Public Societies  
17 Hall Building, 1st Floor  
Room No. 12, Sector-17  
CHANDIGARH

Attested  
[Signature]

Principal  
[Signature]  
Public School



IN THE OFFICE OF THE REGISTRAR OF JOINT STOCK COMPANIES PUNJAB

I hereby certify that pursuant to the provisions of Act XXI of 1960, the Memorandum of Association of the Doyanand Anglow Vedic College Trust & Management Society has this day been filed and registered, and that the said Society is duly registered as a Society under the said Act.

Given under my hand and seal this sixteenth day of August/86.

Fee Rs. 50/-

( Seal )



Sd/- Registrar,  
Joint Stock Companies Punjab,

Certified to be true copy

Sd/- Assistant Registrar,  
Joint Stock Companies Punjab.

*Original retained in the Registrar's Office  
No. 572167. D.H. P. Office, Rajkumar  
Kumar Singh*

*Certified copy given  
in the Court of Subordinate Judges, Punjab  
Amritsar on 21/8/67 in case no 57  
No. D.A. Court vs Rajkumar*

ATTESTED

*[Signature]*  
Secretary,  
College Managing Committee,  
New Delhi.

College Managing Committee,  
New Delhi.

*[Signature]*  
Principal  
D. A. V. HIGH SCHOOL  
SIMLA

*[Signature]*  
Principal  
D.A.V. Sr. Sec. Public School  
New Shimla - 171 009



# DAYANAND ANGLO-VEDIC COLLEGE TRUST & MANAGEMENT SOCIETY

EMPLOYEES' PROVIDENT FUND  
CHITRA GUPTA ROAD, PAHARGANJ, NEW DELHI-110055

DLB528 EXEMPTED UNDER SECTION 17(1)(a) OF THE EPF & MP ACT 1952

Ref No. PF.....

Date:

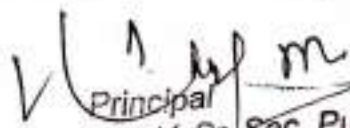
DAY COLLEGE TRUST AND MANAGEMENT SOCIETY (EPF)  
CHITRA GUPTA ROAD, PAHARGANJ  
NEW DELHI-110055

### TRUST DETAILS

TRUST PF CODE NO.	DL/6528
TRUST NAME	Dayanand Anglo Vedic College Trust and Management Society (EPF), Chitra Gupta road, Paharganj, New Delhi-110055
TRUST DESCRIPTION	DAV College Trust and Management Society (EPF) had introduced contributory PF Scheme for its employees in 1917
TRUST CONSTITUTION DATE	This Trust was recognized by the Commissioner of Income Tax as early as 30.04.1946
RBI REGN NO.	II - D - 115 Dated 15.01.2002
BANK NAME	Punjab National bank, Paharganj, New Delhi - 110055
BRANCH CODE	110024074
ACCOUNT TYPE	Saving Bank Account
A/C NO.	0130000100000029

### TRUSTEES DETAILS

TRUST PF CODE NO.	DL/6528
TRUST NAME	Dayanand Anglo Vedic College Trust and Management Society (EPF), Chitra Gupta road, Paharganj, New Delhi-110055
LAST ELECTION DATE	01.04.2003
NEXT ELECTION DATE	01.04.2008
NAMES OF THE TRUSTEES	As per list enclosed

  
Principal  
D.A.V. Sr. Sec. Public School  
New Shimla - 171 009



9

Annexure - E

## D.A.V. Sr. Secondary Public School

(A Residential & Co-educational Sr. Sec. English Medium)

(Affiliated to CBSE, New Delhi)

Phase-II, Sector-IV, New Shimla, Shimla-171009 (H.P.)

E-Mail: [www.davns.org](mailto:www.davns.org)

Web site: [www.davns.org](http://www.davns.org)

Phone No. 0177-2670976, 2670353, Fax No. 0177-2671315

Ref No DAVPS/Misc(b)/2018/

16/10/2018

**Pt No.06.**

### CERTIFICATE

It is certified that this school prepares or train or guides its students in the following courses in Higher Secondary Level ie. In XI and XII.

1. Medical & Non-Medical
2. Commerce
3. Humanities

The same is approved by the CBSE, New Delhi under the affiliation No 630034

(Rakesh K Ghandel)  
Principal

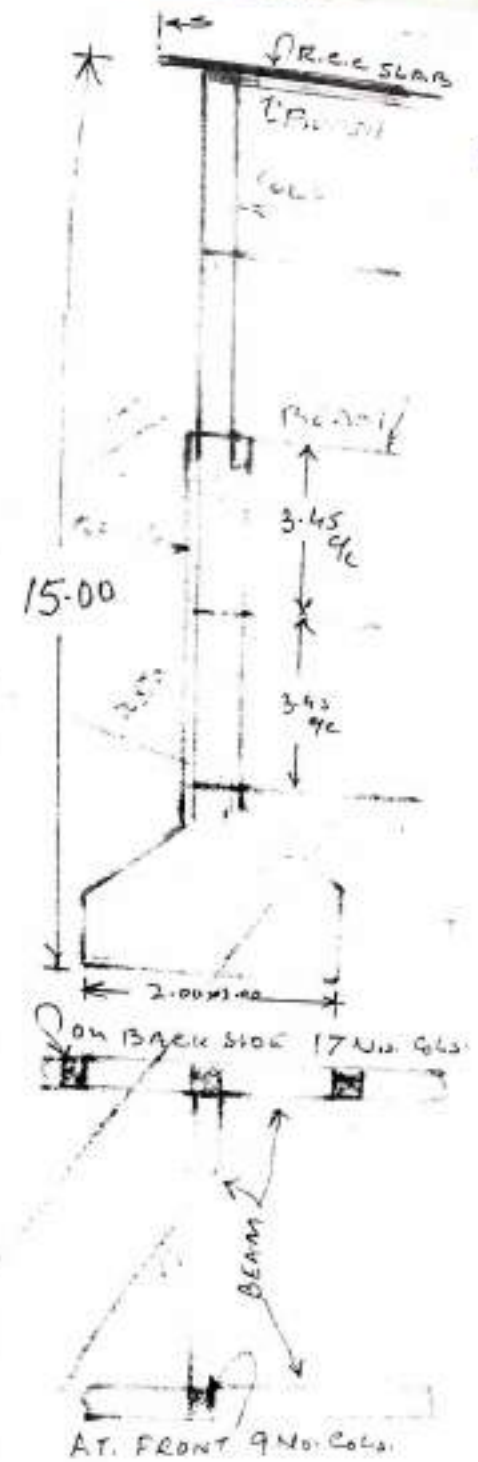
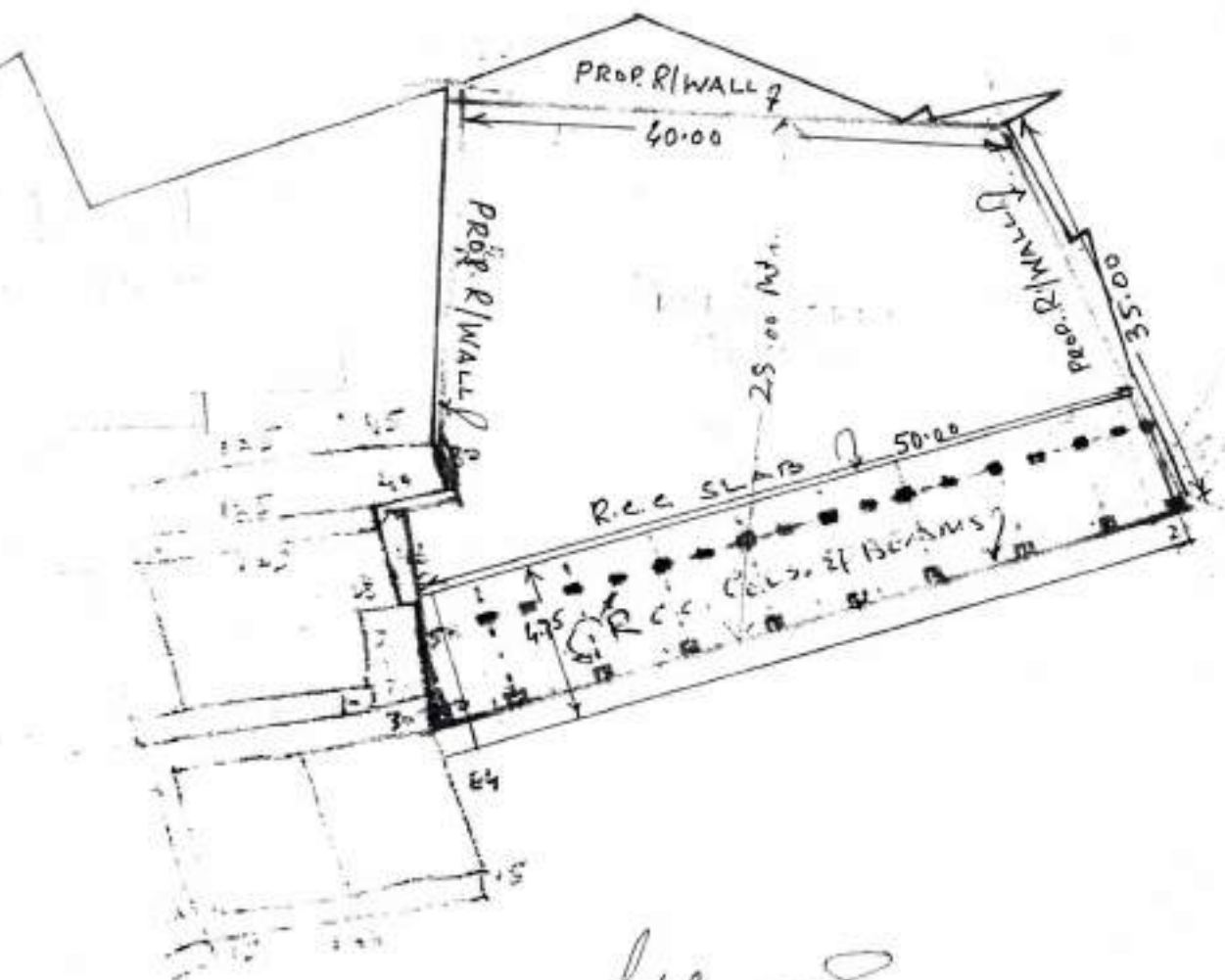
Principal

D.A.V. Sr. Sec. Public School  
New Shimla - 171 009

1893-265048

(10)

Annexure-F



*Gian Chand Sharma*

**Gian Chand Sharma)**  
 B.L. Engineers & Construction Consult.  
 Nesh Villa E-1018, Jakhoo House  
 Shimla-171001



AT. FRONT 9 No. COLS.



**DAV Sr. Sec. Public School,  
Sector-IV, Phase-II, New Shimla-171009**

**Register of Fixed Assets as on**

**DETAILS OF FURNITURE:**

Sr. No.	Brief Description of Assets, Identification No. & Supplier's Name			Location	Date of Purchase	Total Cost (Cost + Installation and Other)
	Supplier's Name	Description	Number			
1	DURGA STEEL FURNITURE, CHANDIGARH	COMPUTER CHAIR	20	COMPUTER ROOM	11.6.99	14850
2	DURGA STEEL FURNITURE, CHANDIGARH, SCO 166, SECTOR 34	COMPUTER CHAIR	35	COMPUTER ROOM	7.7.99	21875
3	PREMIER FURNITURE INDUSTRY AMBALA CITY	BABY CHAIR	30	NURSERY CLASS	6.2.2000	14850
4	PREMIER FURNITURE INDUSTRY AMBALA CITY	BABY CHAIR	30	NURSERY CLASS	30.4.2000	14850
5	PREMIER FURNITURE INDUSTRY AMBALA CITY	CENTRAL TABLE	2	STAFF ROOM	6.2.2000	2300
6	PREMIER FURNITURE INDUSTRY AMBALA CITY	OFFICE CHAIR	3	OFFICE	6.2.2000	2940
7	PREMIER FURNITURE INDUSTRY AMBALA CITY	OFFICE CHAIR	6	PRINCIPAL	29.2.2000	9600
8	PREMIER FURNITURE INDUSTRY AMBALA CITY	BENCH CUM DESK	46	CLASSES	10.2.2000	45080
9	PREMIER FURNITURE INDUSTRY AMBALA CITY	SCHOOL CHAIR	44	CLASSES	29.2.2000	27280
10	PREMIER FURNITURE INDUSTRY AMBALA CITY	HANDY CHAIR	35	11 CLASS	29.4.2000	44625
11	PREMIER FURNITURE INDUSTRY AMBALA CITY	TABLE & CHAIR	10	CLASSES	29.4.2000	12500
12	PREMIER FURNITURE INDUSTRY AMBALA CITY	TABLE & CHAIR	18	CLASSES	30.4.2000	22500
13	PREMIER FURNITURE INDUSTRY AMBALA CITY	BABY SET	20	K.G. CLASS	29.4.2000	18500
14	PREMIER FURNITURE INDUSTRY AMBALA CITY	BOX DIWAN	3	HOSTEL	30.4.2000	9000
15	PREMIER FURNITURE INDUSTRY AMBALA CITY	DIAS	1	SCHOOL	30.4.2000	4200
16	PREMIER FURNITURE INDUSTRY AMBALA CITY	BENCH CUM DESK	15	CLASSES	12.3.2004	15375
17	UMESH KUMAR SHARMA KRISHAN DEV BLD. SANJAULI	HANDY CHAIR	30	11 CLASS	24.6.05	24750
18	UMESH KUMAR SHARMA KRISHAN DEV BLD. SANJAULI	TABLE & CHAIR	25	11 CLASS	24.6.05	18125

  
 Principal  
 D.A.V. Sr. Sec. Public School  
 New Shimla - 171 009

19	PREMIER FURNITURE INDUSTRY AMBALA CITY	SMALL TABLE & CHAIR		50	CLASS II	7.3.2001	
20	PREMIER FURNITURE INDUSTRY AMBALA CITY	SCHOOL SET	50SETS		CLASSES	12.4.2001	40200
21	PREMIER FURNITURE INDUSTRY AMBALA CITY	BLACK BOARDS		2	CLASSES	12.4.2001	57500
22	PREMIER FURNITURE INDUSTRY AMBALA CITY	BABY CHAIR		20	JUNIOR CLASSES	12.4.2001	3640
23	VISHWA KARMA FURNITURE NEW SHIMLA	SCHOOL SET (T&C)	1SET		CLASS	6.9.2003	7000
24	AZTECH COMPUTER KHALINI SHIMLA	COMPUTER TABLE	1SET		PRINCIPAL OFFICE	4.5.2005	2950
25	HARIHAR FURNITURE SANJAUJI SHIMLA-6	COMPUTER TABLE	1SET		OFFICE	4.5.2005	1500
26	GUPTA INDUSTRY SANJAUJI	CUP BOARD		5	LIBRARY	27.08.2000	16357
27	GUPTA INDUSTRY SANJAUJI	NOTICE BOARD		16	SCHOOL	8.4.2002	13650
28	MILAP CHAND MIDDLE BAZAR SHIMLA-1	SOFT BOARDS		8	SCHOOL	17.4.2006	8600
29	M/S SHIVANI HARDWARE SOCO COMPLEX BCS NEW SHIMLA	ALMIRAH		1	MR.SUNIL SCHOOL USE	16.10.2003	6598
30	SANJAY CONTRACTOR SHANKAR NIWAS VIKAS NAGAR	CHAIR & TABLE (JUNIOR)	60 SETS		MR.SUNIL & MR SUSHEEL SCHOOL USE	23.4.2004	40800
31	PREMIER FURNITURE INDUSTRY AMBALA CITY	LAB STOOL		21	SCHOOL	12.3.2004	7035
32	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	ALMIRAH	PAGE-53 24 NOS		NEW BLOCK TEACHERS	25.3.2014	14400
33	KITS PANCHKULA	BLACK BOARDS	PAGE-59 3 NOS		JUNIOR CLASSES	22.2.2006	9720
34	KITS PANCHKULA	INFOPANEL BOARD 6X4(VPF)	1 NO		SENIOR SECTION	27.4.2006	2640
35	KITS PANCHKULA	STAND HEAVY DUTY (SHD)	1 NO		K.G.CLASS	27.4.2006	4545
36	CHOPRA FURNITURE HOUSE RAILWAY ROAD AMBALA CITY 134-003	DISPLAY BOARD	5 NOS		4TH CLASS & SENIOR CLASSES	2.4.2013	22000
37	KALRA MARKETING CO 90 LOWER BAZAR SHIMLA	STEEL ALMIRAH 1980X1010X530 MM		1	EXAMINATION INCHARGE	23.01.2006	5512
38	KALRA MARKETING CO 90 LOWER BAZAR SHIMLA	STEEL ALMIRAH		1	1ST CLASS TEACHER	27.7.2006	4725
39	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	WOODEN ALMIRAH	5 NOS		LIBRARY	25.3.2011	35100
40	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	CHAIR & DESKS TWIN SET	100SETS		JUNIOR SECTION	03.04.2006	157000
41	RAHUL SHARMA DHALLI	CHAIR & DESKS TWIN SET	100SETS		JUNIOR SECTION	29.3.2008	143750
42	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	CHAIR & DESKS TWIN SET	100SETS		SENIOR SECTION	03.04.2006	49500
43	RAHUL SHARMA DHALLI	CHAIR & DESKS	80 SETS		OFFICE	29.03.2008	13650
44	RAHUL SHARMA DHALLI	TABLE 48"x42"	1 OS		SCHOOL	29.3.2008	14000
45	RAHUL SHARMA DHALLI	BENCH 42"x14"		10	SCHOOL	29.3.2008	11552
46	GUPTA INDUSTRY SANJAUJI	BLACK BOARD & NOTICE BOARD		8	SCHOOL	24.06.2005	58400
47	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	CHOPRA FURNITURE HOUSE RAILWAY ROAD AMBALA CITY 134-003		118	SENIOR SECTION	16.4.2012	58400
48	M/S SHIVANI HARDWARE SOCO COMPLEX BCS NEW SHIMLA	ALUMINUM JAM 23"	25 SETS		VANKA	29.4.2013	190000
49	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	APMS CHAIR	1 NO.		SCHOOL USE	30.6.2006	5980
50	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	SOFA STRUCTURE & TABLE	60 NOS		SR CLASSES	12.3.2010	75000
51	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI	DOUBLE BENCH	ONE		R.O.OFFICE	12.3.2010	21500
52	UMESH KUMAR SHARMA KRISHAN DEV B/D SANJAUJI			15	SCHOOL USE	12.3.2010	21790

Principal



53	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	ALMIRAH WITH DRAWERS & SHUTTER		1ST BLOCK CLASSES	12.3.2010	63000
54	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	LECTURE STAND WITH PAINTING	1	11 CLASS COM	12.3.2010	4800
55	SHIVA STATIONARY B.C.S NEW SHIMLA	SMALL LACTURE STAND BLACK	1	11 SCIENCE	17.10.06	1800
56	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	CHAIRS AND DESKS	150	SCHOOL USE	30.3.07	138750
57	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	HANDY CHAIR	110	SENIOR SECTION	30.3.2007	104500
58	SHARAT TRADERS NEW SHIMLA 2670310	BLACK BOARDS	2	11 COM AND 12 SC.	13.4.2007	1879
59	SHARAT TRADERS NEW SHIMLA 2670310	BLACK BOARDS	1	11 ARTS	19.4.2007	842.16
60	KITS SNAIL MAIL #582 SECTT 21 PANCHKULA 09417475120	GREEN BOARD	2	10A AND 10B	19.9.2011	6788
61	KITS SNAIL MAIL #582 SECTT 21 PANCHKULA 09417475120	GREEN BOARD	2	JUNIOR CLASSES	01.05.2012	10747
62	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	OFFICE TABLE WITH SIDE TABLE FOR COMPUTER	1 NO	FOR VANIKA OFFICE	25.03.2014	14000
63	CHOPRA FURNITURE HOUSE RAILWAY ROAD AMBALA CITY 134-003	BABY SET 2CHAIR 1 TABLE	93 SETS	FOR PRIMARY SECTION NEW BLOCK III	2.4.14	483600
64	CHOPRA FURNITURE HOUSE RAILWAY ROAD AMBALA CITY 134-003	BABY SET 2CHAIR 1 TABLE	22 SETS	FOR PRIMARY SECTION NEW BLOCK III	11.3.14	121000
65	PROMARK TECH SOLUTIONS PVT LTD VILL/CITY SHIV VIHAR RAM NAGAR DISTT KANGRA THE.DHARAMSHALA TEL NO.09216988990	DISPLAY PIN UP BOARD SIZE 120X240 CM NON MAGNETIC GREEN CHALK BOARD SIZE 120X240 CM	12 NOS & 4 NOS	2IN I BLOCK & 14 IN III BLOCK	28.3.2014	1)30000 2)10800+5610 TOTAL 46410
66	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	2 NOS TABLE 12 NOS BENCH 10 NOS.TABLE 40 BENCH & REPAIR OLD FURNITURE		HINDI LAB 2ND BLOCK	12.5.14	5600+31200+17000+84000=137800
67	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	TWO CHILD WITH MICA & PAINTING		DESK & BENCH 50 SET @ 5000 FOR VANIKA	20.2.16	5000X50=2,50,000
68	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI	BENCH & DESK FOR 3 CHILD WITH MICA ON TOP		DESK & BENCH 6 SET @ 6000 FOR VANIKA	20.4.16	36000
69	SHREE KRISHNA ENTERPRISES H.NO.724 SECTOR 17.PANCHKULA TEL NO 9915545875	WRITING GREEN CHALK BOARD ANODIRED ALUMINION FRAME BACK DELUX SHEET SIZE 6'X4'	BILL NO. 1908	SEVEN NOS	01/03/2017	2050X7=14350+800 FREIGHT
70	UMESH KUMAR SHARMA KRISHAN DEV BLD.SANJAUJI 2647259,98160-45999	DESKS & 2 CHAIR FOR CLASS K.G WITH MICA	NIL	50 NO SET	24.03.2017	5000X50=250000

*Principal*

D.A.V. Sr. Sec. Public School  
New Shimla - 171 009



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education  
संबंधता - Online School Affiliation & Monitoring System R-2.0  
As per new Affiliation Bye-Laws



Contact Us

Grant Letter for - EX-02722-2021

Dated: 03/10/2020

NO : CBSE/AFF/630034 /EX-02722-2021/2020-21/

The Manager,  
D A V PUBLIC SCHOOL  
PHASE II SECTOR IV NEW SHIMLA HIMACHAL PRADESH  
HIMACHAL PRADESH ,shimla, 171009  
(M: 01772670976)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding  
Ref: Application No. EX-02722-2021

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 630034  
Affiliated for : Senior Secondary  
Category : Extension of General Affiliation  
Period of Extension of : 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfillment of following conditions:

1. The school will follow the RTE Act, 2009 and Instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
7. Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in)
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15. Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of data/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous valid year/extension of affiliation
20. The school is required to remit pending fee, if any

This site is Designed and Developed by IT & Project Department CBSE.

Seen  
Approved  
9/11/20  
[Signature]

22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible, produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

**Deputy Secretary/ Joint Secretary(Affiliation)**

**This is a computer-generated document. No signature is required.**





**MUNICIPAL CORPORATION SHIMLA**

No.: MCS/CHO/2014- 281

Date: 30/5/14

**CERTIFICATE**

Team visited DAV Sr. Secondary Public School, New Shimla today i.e. 25.5.2014. In view of this, it is hereby certified that Building of DAV Sr. Secondary Public School, New Shimla is RCC Pucca structured, which meets the prescribed norms required by the Municipal Corporation, Shimla for safety use.

It is also certified that there is ample supply of safe, hygienic and potable drinking water in school campus and also a provision for safe disposal of garbage.

  
29/5/14  
Corporation Engineer (B & R)  
Municipal Corporation Shimla  
Corporation Engineer (B & R)  
Municipal Corporation Shimla



Single Window Clearance System

Directorate of Industries(DOI)  
Govt. of Himachal Pradesh

DIRECTORATE OF FIRE SERVICES HIMACHAL PRADESH SHIMLA-2

**NO OBJECTION CERTIFICATE**

TO WHOM IT MAY CONCERN

That the premises of **DAV Public School, Ph - II, Sec - IV, New Shimla -171009, HP** was inspected on 2022-09-1 with reference to his application No. **App/06/22/8/566** dated 2022-06-29 10:40:38 by the incharge Fire Station FS Chota Shimla with regard to measures adopted for protection against fire and it has been reported/recommended.

That the First Aid Fire Fighting measures adopted by the above applicant at his premises were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued, renewed for two years w.e.f. **22/09/2022 to 21/09/2024** subject to fulfilment of the following conditions:-

1. That each individual working on the above premises must be trained to handle/operate fire fighting equipment/system installed therein.
2. That it shall be the responsibility of the above named applicant to maintain the fire fighting equipment/system in perfect running condition, failing which this certificate shall be treated as cancelled.
3. Mock Drill shall be conducted in accordance with fire safety plan atleast once in every three months and written record shall be kept in the premises for the inspection of fire services.
4. Good House keeping must be maintained within the premises.

**हिमाचल प्रदेश सरकार**

Remarks: Adequate Fire precautionary measures be adopted in consultation with local Fire Officer during annual day function or any other function where temporary structures and Pandals are to be erected.

[Digitally Signed 22-09-2022 15:18:50]  
**Chief Fire Officer.**  
Himachal Pradesh Shimla-2

Office: Shimla  
Dated: 2022-09-22

# Central Board of Secondary Education

(An Autonomous Organisation under the Union Ministry of Human Resource Development, Govt. of India)

PREET VIHAR, DELHI - 110 092, INDIA

## CERTIFICATE OF AFFILIATION

This is to certify that D A V PUBLIC SCHOOL , RESIDENTIAL COMPLEX BELOW B C S PHASE II NEW  
SHIMLA HIMACHAL PRADESH is provisionally affiliated  
 with Central Board of Secondary Education, Delhi for Secondary (Class-X) and  
 Senior Secondary (Class-XII) Level Examinations of the Board and the Affiliation  
 Number of the school is 630034.



Secretary

Central Board of Secondary Education

Date : 11th November, 2014



Chairman

Central Board of Secondary Education





# D.A.V. sr. Secondary Public School

(A Residential & Co-educational Sr. Sec. English Medium Public School)

(Affiliated to CBSE,(630034) New Delhi)

Phase-II, Sector-IV, New Shimla, Shimla-171009 (H.P.)

E-Mail: [davnewsml@hotmail.com](mailto:davnewsml@hotmail.com), Web site: [www.davns.org](http://www.davns.org)

Phone No. 0177-2670976, 2670353

Ref.No.DAV/PS/2022/

Dated: 04.06.22

## PARENTS TEACHERS ASSOCIATION (PTA)-2022

S.No.	NAME	DESIGNATION	CONTACT NO
1	MS RIDHIMA MADAAN	PRESIDENT	9811031982
2	MR RAKESH K CHANDEL	SECRETARY/PRINCIPAL	9816011118
3	MR ABBAL KESTA	TREASURER	9418067522 / 70180 74574
4	MS TABASSUM NOOR KHAN	MEMBER (PARENT REPRESENTATIVE)	9664573333
5	MR ROHIT SHARMA	MEMBER (PARENT REPRESENTATIVE)	9816903252
6	MS VANDANA VERMA	MEMBER (PARENT REPRESENTATIVE)	9816091063
7	MS RENU SHARMA	MEMBER (PARENT REPRESENTATIVE)	7018587502
8	MS SHRINKLA	MEMBER (PARENT REPRESENTATIVE)	9459758046
9	MS DIVYA HAUTA	MEMBER (PARENT REPRESENTATIVE)	9459979097
10	MS REENA THAKUR NEGI	MEMBER (PARENT REPRESENTATIVE)	9816703025
11	MS PRIYANKA RAI	MEMBER (PARENT REPRESENTATIVE)	9736800066
12	MS MONICA JASWAL	MEMBER (PARENT REPRESENTATIVE)	9418586231
13	MR SANDEEP SHARMA	MEMBER (PARENT REPRESENTATIVE)	8988063000
14	MS MANJU THAKUR	MEMBER (PARENT REPRESENTATIVE)	9418407791
15	MS PREETI CHAUDHARY	MEMBER (PARENT REPRESENTATIVE)	8580672904
16	MR ISHWAR SHARMA	MEMBER (PARENT REPRESENTATIVE)	9816353218
17	MS KIRAN BHAIK	MEMBER (PARENT REPRESENTATIVE)	9805701981
18	MS LOVELEEN SOOD	MEMBER (TEACHER REPRESENTATIVE)	9418080641
19	MS ANITA DOGRA	MEMBER (TEACHER REPRESENTATIVE)	9418753392
20	MR MUKESH KUMAR	MEMBER (TEACHER REPRESENTATIVE)	9418510950
21	MS SHIPRA PRAKASH	MEMBER (TEACHER REPRESENTATIVE)	9816032393

(MR NARENDER SOOD)  
PRINCIPAL PORTMORE SCHOOL  
Principal  
GMSSS (G)  
Portmore, Shimla

(MR RAKESH K CHANDEL)  
SECRETARY-CUM-PRINCIPAL



संख्या शिक्षा - शिमला प्रा0 ( 2-4 )ए( 1 )/22- मान्यता प्राप्त - 324-26  
कार्यालय उप निदेशक शिक्षा प्रारम्भिक,  
जिला शिमला- शिमला -171004 .  
दिनांक शिमला-171004 .

09.05.2023.

मा में

प्रमुख/प्रधानाचार्य,  
D.A.V Public School, New Shimla  
खण्ड Shimla-03, जिला शिमला हि0प्र0।

विषय :-

निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार अधिनियम, 2009 की धारा 18 की उपधारा ( 2 ) के प्रयोजन के लिए निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार नियम, 2011 के नियम 9 के उपनियम ( 5 ) के अधीन विद्यालय की मान्यता के लिए मान्यता प्रमाण- पत्र ।

महोदय/महोदया,

उपरोक्त विषय पर आपकी पाठशाला के पत्र:संख्या- DAVPS/NS/2022/23 दिनांक 19.04.2022 के आवेदन और विद्यालय के साथ परचातवर्ती पत्राचार के प्रतिनिर्देश से, मैं D.A.V Public School, New Shimla जिला शिमला हिमाचल प्रदेश को 1.03.2022 से 28.02.2027 तक पांच वर्ष की अवधि के लिए कक्षा पहली से कक्षा आठवी तक के लिए अनन्तित मान्यता प्रदान करने की संसूचना देता हूं तथा हर वर्ष हेतू क0 सं 019 के अनुसार कार्यवाही करे।

उपरोक्त मंजूरी निम्नलिखित शर्तों के पूरा किए जाने के अध्वधीन है:-

- मान्यता की मंजूरी विस्तारणीय नहीं है और उसमें किसी भी रूप में कक्षा 8 से आगे विद्यालय की मान्यता या सम्बन्धन करने के लिए कोई बाध्यता दिवक्षित नहीं है।
- विद्यालय निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार अधिनियम, 2009 ( उपाबन्ध-1 ) और निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार नियम, 2011( उपाबन्ध-2 ) के उपाबन्धों का पालन करेगा।
- सोसाइटी/ विद्यालय, किसी कैपिटेशन शुल्क का संग्रहण नहीं करेगी/करेगा और किसी बालक या उसके माता पिता या संरक्षक को किसी स्क्रीनिंग प्रक्रिया के अध्वधीन नहीं करेगी/करेगा।
- विद्यालय किसी बालक को निम्नलिखित के कारण प्रवेश देने से इन्कार नहीं करेगा-  
(i) आयु का समूह न होना ।  
(ii) यदि ऐसा प्रवेश, प्रदेश के लिए 90 दिन की विस्तारित अवधि के परचात् चाहा गया हो, और  
(iii) धर्म, जाति या वंश, जन्म के स्थान या इनमें से किसी के आधार पर।
- विद्यालय यह सुनिश्चित करेगा कि -  
(i) प्रवेश दिये गये किसी भी बालक को, विद्यालय में उसकी प्रारम्भिक शिक्षा पूरी होने तक, किसी कक्षा में फेल नहीं किया जायेगा या उसे विद्यालय से निष्कासित नहीं किया जायेगा।  
(ii) किसी भी बालक को न तो शारीरिक दण्ड दिया जायेगा या ना ही उसका मानसिक उत्पीड़न किया जायेगा।  
(iii) प्रारम्भिक शिक्षा के पूर्ण होने तक किसी भी बालक से कोई बोर्ड परीक्षा उत्तीर्ण करने की अपेक्षा नहीं की जायेगी।

(iv) प्रारम्भिक शिक्षा पूरी करने वाले प्रत्येक बालक को हिमाचल प्रदेश निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार नियम, 2011 के नियम 19 के अधीन यथा अधिकथित किए गए अनुसार एक प्रमाण पत्र प्रदान किया जायेगा।

(v) निःशक्तता ग्रस्त विशेष आवश्यकताओं वाले विद्यार्थियों को अधिनियम के उपाबन्धों के अनुसार प्रवेश दिया जायेगा।

(vi) अध्यापकों की भर्ती अधिनियम की धारा 23 ( 1 ) के अधीन यथा अधिकथित न्यूनतम अहर्ताओं के साथ की जाती है और विद्यमान अध्यापक, जिनके पास इस अधिनियम के प्रारम्भ पर, न्यूनतम अहर्ताएं नहीं हैं, मार्च 2015 तक ऐसी न्यूनतम अहर्ताएं अर्जित करेंगे।

(viii) अध्यापक / अध्यापिका अधिनियम की धारा 24 ( 1 ) के अधीन विनिर्दिष्ट अपने कर्तव्या का पालन करेगा / करेगी और

विद्यालय, धारा 29 की उपधारा ( 1 ) के अधीन शैक्षणिक प्राधिकारी द्वारा अधिकथित पाठ्यचर्या के आधार पर पाठ्यक्रम का पालन करेगा।

Seen.

Pimpal  
15/5/23.

*[Handwritten signature]*

7. विद्यालय अधिनियम की धारा 19 में विनिर्दिष्ट, विद्यालय में उपलब्ध सुविधाओं के अनुपात में छात्रों का नामांकन करेगा।
8. विद्यालय अधिनियम की धारा 19 में यथाविनिर्दिष्ट मानकों और सन्नियमों को बनाए रखेगा अन्तितम निरीक्षण के समय रिपोर्ट की गई प्रसुविधाएं निम्नानुसार है :-
- |                              |    |                          |
|------------------------------|----|--------------------------|
| विद्यालय परिसर का क्षेत्रफल, | :- | 14,285 Sq. M. (19 Bigha) |
| कुल निर्मित क्षेत्र,         | :- | 11876 Sq. M.             |
| क्रीडा स्थल का क्षेत्रफल,    | :- | .....                    |
| कक्षा के कमरों की संख्या,    | :- | 44                       |

मुख्याध्यापक एवं कार्यालय एवं भण्डार कक्षा के लिए कमरा, बालक और बालिकाओं के लिए पृथक शौचालय, पेयजल सुविधा, मिड -डे -मिल पकाने हेतू रसोई अध्यापन पठन सामग्री/क्रीडा खेल-कूद उपस्करों / पुस्तकालय की उपलब्धता बाधा रहित पंहुच


9. विद्यालय के परिसरों के भीतर या उसके बाहर, विद्यालय के नाम से कोई गैर-मान्यता प्राप्त कक्षाएं नहीं चलाई जाएगी।
10. विद्यालय भवनों या अन्य अवंसरचनाओं या क्रीडा स्थलों का, विद्यालयों के किसी कर्मचारी के निवास के प्रयोजन के सिवाए, दिन या रात्रि के दौरान वाणिज्यक या आवासीय प्रयोजनों के लिए या किसी भी प्रकार की राजनैतिक या गैर - शैक्षणिक क्रियाकलापों के लिए उपयोग नहीं किया जाएगा।
11. विद्यालय को सोसाइटी रजिस्ट्रीकरण अधिनियम, 1860 ( 1860 का 21 ) के अधीन रजिस्ट्रीकृत किसी सोसाइटी द्वारा या तत्समय प्रवृत्त किसी विधि के अधीन गठित किसी लोक न्यास द्वारा चलाया जाएगा।
12. विद्यालय को किसी व्यक्ति या व्यक्तियों के समूह संगम या किन्हीं अन्य व्यक्तियों के लाभ के लिए नहीं चलाया जाएगा।
13. विद्यालय के लेखाओं की, किसी चार्टर्ड एकाउंटेंट द्वारा संपरीक्षा की जाएगी और उसके द्वारा प्रमाणित किया जाएगा तथा उचित लेखा विवरण, नियमों के अनुसार तैयार किया जाएगा।
14. प्रत्येक वर्ष लेखा विवरण की एक प्रति उप निदेशक/खण्ड प्रारम्भिक शिक्षा अधिकारी को भेजी जाएगी।
15. आपके विद्यालय को आंबटित **मान्यता कोड संख्याक 000115** है। कृपया इसे नोट कर लें और इस कार्यालय के साथ किसी भी पत्राचार के लिए इस संख्यांक का उल्लेख करें।
16. विद्यालय ऐसी रिपोर्ट और सूचना प्रस्तुत करता है, जो समय-समय पर निदेशक, शिक्षा/उपनिदेशक/खण्ड प्रारम्भिक शिक्षा अधिकारी द्वारा अपेक्षित हो और वह राज्य सरकार/स्थानीय प्राधिकारी के ऐसे अनुदेशों का पालन करता है, जो मान्यता सम्बन्धी शर्तों के सतत अनुपालन को सुनिश्चित करने या विद्यालय के कार्यकरण की कमियों को दूर करने के लिए जारी किए जाएं।
17. सोसाइटी के रजिस्ट्रीकरण का नवीकरण, यदि कोई हो, को सुनिश्चित किया जाएगा।
18. राज्य सरकार अनुपालना के लिए समय-समय पर अतिरिक्त मत्तो विनिर्दिष्ट कर सकेगी।
19. शिक्षा का अधिकार अधिनियम की धारा-2 ( एन 0 ) उपखण्ड ( 11 ) तथा ( 4 ) में निर्दिष्ट सभी वैधानिक रूप से कार्यरत स्कूलों के प्रबन्धक हर वर्ष शैक्षणिक सत्र आरंभ होने से कम से कम 15 दिन पहले निर्धारित प्रपत्र पर अपना स्व-घोषणा पत्र ( प्रपत्र में ही हर स्थिति से अवगत करवाया जाए ) प्राधिकृत अधिकारी को प्रस्तुत करेंगे 1 मान्यता के नवीनीकरण हेतू पांच सौ रुपये का शुल्क प्रति वर्ष देय होगा।

पृचाकन  
प्रतिलिपि :-

संख्या दिनांक शिमला-171004

उप शिक्षा निदेशक प्रारम्भिक  
शिमला-4, जिला शिमला।  
09.05.2023.

1. निदेशक प्रारम्भिक शिक्षा, हिमाचल प्रदेश शिमला -1 को सूचनार्थ प्रेषित है।
2. खण्ड प्रारम्भिक शिक्षा अधिकारी Shimla-03 को सूचनार्थ प्रेषित है।
3. रसक नस्ति।

  
उप शिक्षा निदेशक प्रारम्भिक  
शिमला-4, जिला शिमला।