

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630034
3	SCHOOL CODE (IF APPLICABLE)	43026
4	COMPLETE ADDRESS WITH PIN CODE	PHASE II SECTOR IV NEW SHIMLA HIMACHAL PRADESH, SHIMLA, HIMACHAL PRADESH - 171009
5	PRINCIPAL NAME	RAKESH K CHANDEL
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	davnewsml@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01772670976

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davnewshimla.org/File/8800/NFL_MANDATORY%20PUBLIC%20DISCLOSURE%202023%20FINAL.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davnewshimla.org/File/8800/7NQ_DAVNS%20FEE%20STRUCTURE%202023.pdf

2	ANNUAL ACADEMIC CALENDER	http://davnewshimla.org/File/8800/Calendar%202023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davnewshimla.org/File/8800/W6M_Imc%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davnewshimla.org/File/8800/W6M_Imc%202023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://youtu.be/_XMkjM1kbuc

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH K CHANDEL
2	TOTAL NO. OF TEACHERS	116
	PGT	11
	TGT	22
	PRT	83
3	TEACHERS SECTION RATIO	1:05
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR ANJU THAKUR (M.A.(Psy), B.Ed, M.Phil, Phd (Psy),CTET)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14285
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 502
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 1187
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://davnewshimla.org/File/8800/W6M_lmc%202023.pdf